

RESOLUTION 1 -2019
RESOLUTION TO PROMOTE ADAMS COUNTY LEGISLATIVE AGENDA

INTRODUCED BY: Administrative and Finance Committee

INTENT & SYNOPSIS: To urge the Wisconsin legislature to promote Adams County's 2019-2020 Legislative Agenda.

FISCAL NOTE: None.

WHEREAS: It has become increasingly more difficult for Adams County to maintain a balanced local budget as a result of antiquated State funding methodologies, aging county infrastructures, limited local growth and increasing human needs; and

WHEREAS: Some issues directly impacting the citizens of Adams County have been analyzed and are presented in the "2019-2020 Legislative Agenda – Adams County" attached hereto; and

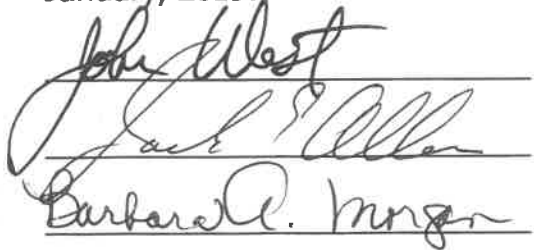
WHEREAS: Adams County urges Wisconsin legislature to update State funding methodologies, and fund programs benefitting human needs, repair of aging infrastructures, and encouraging local growth; and

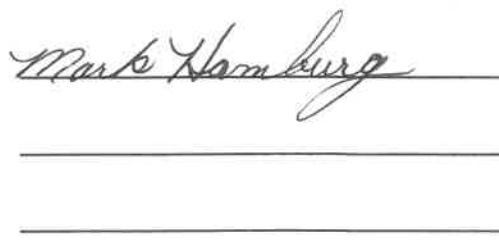
WHEREAS: The Adams County Clerk shall send notification of adoption of this Resolution to Governor Tony Evers, area legislators, and the Wisconsin Counties Association.

NOW THEREFORE, BE IT RESOLVED that the Adams County Board of Supervisors urges the Wisconsin legislature to update funding methodologies, and to provide adequate funding to Wisconsin counties for programs including but not limited to those presented in the attached "2019-2020 Legislative Agenda - Adams County;"

BE IT FURTHER RESOLVED: that a copy of this resolution be sent to Governor Tony Evers, area legislators, and the Wisconsin Counties Association.

Recommended for adoption by the Administrative and Finance Committee this 4th day of January, 2019.

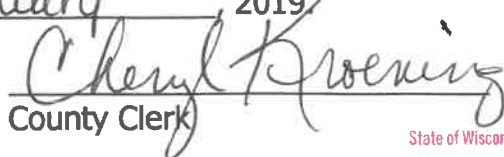




Adopted _____
Defeated _____ by the Adams County Board of Supervisors this
Tabled _____ 15th day of January 2019.

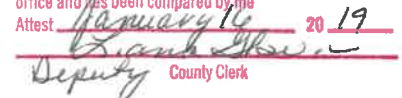


County Board Chair



County Clerk

- Reviewed by Corporation Counsel
- Reviewed by County Manager/Administrative Coordinator

State of Wisconsin
County of Adams
This document is a full, true and correct copy of the original on file and of record in my office and has been compared by me
Attest January 16 20 19

Deputy County Clerk