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DATE: \_\_\_\_\_  
EFFECTIVE DATE: \_\_\_\_\_

8 **RESOLUTION REQUESTING THE STATE SENATE TO CONVENE TO ADDRESS 13 "WATER BILLS"  
9 PASSED BY ASSEMBLY EARLIER THIS YEAR**

10 **INTRODUCED BY:** Land & Water and UWEX Committee

11 **INTENT & SYNOPSIS:** The Adams county Board of Supervisors requests the State Senate to convene in  
12 "extraordinary session" to address the 13 "Water Bills" passed in the Assembly earlier this year.

13 **FISCAL NOTE:** No immediate fiscal impact on the County, but long term the proposed legislation will have a  
14 significant impact on the finances of the County and the health of its citizens.

15 **WHEREAS,** a clean, plentiful supply of rural drinking water is necessary for the health and well-being of  
16 roughly 70% of Wisconsinites; and

17 **WHEREAS,** keeping Wisconsin's rural drinking water free of pollutants, especially nitrogen and phosphorus,  
18 benefits not only citizens but also Wisconsin's tourism industry as well as rural economic development; and

19 **WHEREAS,** the 2019 Speaker's Task Force on Water Quality brought attention to state legislators and the  
20 state's residents, as a whole, the immensity of this problem; and

21 **WHEREAS,** the Wisconsin Assembly took a step in addressing the problem by passing (most unanimously) 13  
22 "Water Bills" (AB 789 through AB 801) on February 18, 2020; and

23 **WHEREAS,** the State Senate never had the opportunity to consider these "Water Bills" when its last scheduled  
24 session on March 24, 2020, was postponed by the COVID-19 pandemic.

25 **NOW, THEREFORE, The Adams County Board of Supervisors hereby resolves** to request the State  
26 Senate to convene in "extraordinary session" to address the 13 "Water Bills" passed in the Assembly earlier  
27 this year, and

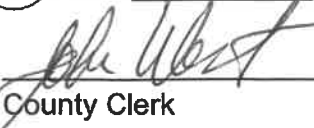
28 **BE IT FURTHER RESOLVED,** that the Adams County Clerk is directed to send a copy of this resolution to all  
29 72 Wisconsin counties, members of the Assembly who represent Adams County, all State Senators, the WCA,  
30 and the WTA.


31 Recommended for adoption by the Land & Water and UWEX Committee this 14th day of July, 2020.

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33 Adopted X by the Adams County Board of Supervisors this 21<sup>st</sup> day of July, 2020.

34 Defeated \_\_\_\_\_

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36 \_\_\_\_\_  
37 County Clerk

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39 \_\_\_\_\_  
40 County Board Chair

- 41  Reviewed by Corporation Counsel
- 42  Reviewed by County Manager/Administrative Coordinator