OUTAGAMIE COUNTY BOARD MEETING MAY 14, 2019

Resolution No. 16—2019-20

Supervisor VanderHeiden moved, seconded by Supervisor Schroeder, for adoption.

RESOLUTION NO. 16—2019-20 IS ADOPTED.

5/14/2019 7.55 35 PM RonCall Systems. In: Outagamie County Est. 1853	~~	Voting Results for RES. NO. 16	
**		Passed By Majority Vote	
YES: 31 NO:	ABST	TAIN: 0 ABSENT: 🧸	
1 - THOMPSON	YES	19 - MARCKS	YES
2 - MILLER	YES	20 - THOMAS	VES
3 - GRADY	YES	21 - T. THYSSEN	YES
4 - PATIENCE	YES	22 - HAGEN	YES
5 - GABRIELSON	YES	23 - KLEMP	ABSENT
6 - KONETZKE	ABSENT	24 - IVERSON	YES
7 - HAMMEN	ABSENT	25 - NOOYEN	YES
8 - N. THYSSEN	YES	26 - DUNCAN	ABSENT
9 - KRUEGER	YES	27 - CULBERTSON	VES
10 - LAMERS	YES	28 - STURN	YES
11 - DILLENBERG	7/85	29 - BUCHMAN	YES
12 - MC DANIEL	VES	30 - WOODZICKA	WES
13 - WEGAND	ARE	31 - CLEGG	77 3 5
14 - DE GROOT	YES	32 - VANDERHEIDEN	VES
15 - PETERSON	YES	330'Connor-Schevers	YES
16 - SCHROEDER	YES	34 - RETTLER	YES
17 - CROATT	YES	35 - MELCHERT	AES
18 - SPEARS	ABSENT	36 - SUPRISE	YES

RESOLUTION NO.: 16-2019-20

TO THE HONORABLE, THE OUTAGAMIE COUNTY BOARD OF SUPERVISORS

LADIES AND GENTLEMEN:

MAJORITY

County Land Conservation Departments throughout the state are trusted professionals who offer boots-on-the-ground technical assistance to farmers and landowners, helping them achieve their objectives while meeting environmental standards that protect land and water. Stable funding is essential to building relationships and trust with landowners in order to provide them support and understand their needs. A cost-effective investment in conservation requires no new regulations or bureaucracy, however, is one that has not been adequately funded in the past.

Governor Tony Evers' 2019-2021 Executive Budget recommends an annual increase of \$1.4 million for County Conservation staffing and support grants, bringing annual funding levels to \$10.4 million statewide. Wisconsin State Statute §92.14(6) provides that the state should fund an average of three staff per county conservation office at 100% of the first position, 70% of the second position, and 50% for any additional staff positions. Therefore, the budgeted amount is \$2 million short per year of meeting the statutory goal, which, if fully funded, would cost \$12.4 million annually. Additionally, the Governor's Executive Budget includes increasing annual State Bond revenue for cost-share grants from \$3.5 million to \$5 million annually, which helps to fund conservation practices which contribute to long-term farm profitability and sustainability. This funding translates into real people and programs on the landscape which allows County's to continue to improve and protect their surface and groundwater resources.

NOW THEREFORE, the undersigned members of the Agriculture, Extension Education, Zoning and Land Conservation Committee recommend adoption of the following resolution.

BE IT RESOLVED, that the Outagamie County Board of Supervisors does hereby respectfully request that the amount of funding included in Governor Evers' 2019-2021 Executive Budget for Conservation Staffing Grants be increased from \$10.4 million annually to \$12.4 million annually, and BE IT FURTHER RESOLVED, that the Outagamie County Board of Supervisors does support the proposed increase in cost-share bond funding from \$3.5 million annually to \$5 million annually, and BE IT FINALLY RESOLVED, that the Outagamie County Clerk be directed to forward a copy

of this resolution to the Outagamie County Land Conservation Director, Governor Tony Evers, the

1	Wisconsin Counties Association, and the Outagamie County Lobbyist for distribution to the Legislative			
2	representative	es for Outagamie County.		
3	Dated	this 14th day of May 2019		
4			Respectfully Submitted,	
5 6 7 8			AGRICULTURE, EXTENSION EDUCATION, ZONING AND LAND CONSERVATION COMMITTEE	
9 .0 (Daniel Rettle	Dane	Keith Suprise	
4 5 6 7	Daniel Melch	Mather	Debbie VanderHeiden	
9	Damer Weien		Besoile ValideliTeldeli	
20 21 22 23 24 25 26 27	BJO'Connor			
25 26 27	Duly and offi	cially adopted by the County Boar	d on: May 14, 2019	
28 29 30	Signed:	Board Chairperson	County Clerk	
31 32 33	Approved:	5-16-19	Vetoed:	
34 35 36	Signed:	County Executive		