

WISCONSIN COUNTIES ASSOCIATION

LEGISLATIVE EXCHANGE 2019

Mark your calendars for the 34th Annual WCA Legislative Exchange on February 5 and 6, 2019 at the Madison Concourse Hotel in Madison, Wisconsin.

This year's Legislative Exchange occurs as a new Legislative Session gets underway. Do not miss the opportunity to hear about WCA's legislative initiatives and Wisconsin's political landscape heading into the 2019-2020 Legislative Session.

LEGISLATIVE EXCHANGE 2019

COME. CONNECT. LISTEN. LEARN.

REGISTER TODAY!

TENTATIVE AGENDA

DAY 1

Tuesday • Feb 5, 2019

8:30 a.m.

Registration & Continental Breakfast

9:00 a.m.

Opening Remarks & Welcome
Mark D. O'Connell, Executive Director, Wisconsin Counties Association & Lance Pliml, Chair, Wisconsin Counties Association Board of Directors

9:10 a.m.

Gubernatorial Remarks
Tony Evers, Governor-Elect, State of Wisconsin (invited)

9:30 a.m.

New State Agency Leaders

10:00 a.m.

Break

10:15 a.m.

Predicting the Future
Mark D. O'Connell, Executive Director, Wisconsin Counties Association

10:50 a.m.

Introduction to Forward Analytics
Dale Knapp, Director of Research & Analytics, Wisconsin Counties Association

11:15 a.m.

Digital Counties & Artificial Intelligence
Oliver Buechse, Co-Founder, Advancing AI Wisconsin

11:45 a.m.

Lunch

12:45 p.m.

Legislative Update
Government Affairs Team, Wisconsin Counties Association

1:45 p.m.

Break

2:00 p.m.

Ask the Attorney & WCA Staff
Andrew Phillips, Attorney, von Briesen & Roper, S.C.

2:30 p.m.

Leadership & the Impact It Leaves
Mark Tauscher, Former American Football Offensive Tackle in the National Football League (NFL) and Green Bay Packers Hall of Famer

3:30 p.m.

Tommy: "My Journey of a Lifetime"
Tommy G. Thompson, Former Governor of Wisconsin

5:00 - 7:00 p.m.

WCA County Reception

DAY 2

Wednesday • Feb 6, 2019

7:30 a.m.

Hot Breakfast

8:30 a.m.

Call to Order & Welcome
Mark D. O'Connell, Executive Director, Wisconsin Counties Association

8:35 a.m.

Legislative Leadership Roundtable
Robin Vos, Speaker, Wisconsin State Assembly; Gordon Hintz, Minority Leader, Wisconsin State Assembly; Scott Fitzgerald, Majority Leader, Wisconsin State Senate; Jennifer Shilling, Minority Leader, Wisconsin State Senate (invited)

9:35 a.m.

Legal Updates
Andrew Phillips, Attorney, von Briesen & Roper, S.C.

10:00 a.m.

Break

10:15 a.m.

Legislative Issues
Government Affairs Team, Wisconsin Counties Association

10:55 a.m.

Opioid Litigation Update
Erin Dickinson, Attorney, Crueger Dickinson (invited)

11:15 a.m.

The Insiders: Chuck Chvala and Scott Jensen
Chuck Chvala, Democrat, Former Senate Majority Leader; Scott Jensen, Republican, Former Assembly Speaker

11:45 a.m.

Adjourn

LEGISLATIVE VISITS

We encourage you to visit your legislators while you are in Madison. Please schedule meetings for Wednesday, February 6 after the Legislative Exchange adjourns. If you need help scheduling those meetings, contact WCA Government Affairs Assistant Chelsea Fibert at fbert@wicounties.org or 1.608.663.7188.

REGISTER TODAY!

Fill out the enclosed registration form or register online at www.wicounties.org. Questions? 1.866.404.2700.

LOGISTICS & INFO

Overnight Accommodations

Contact Madison Concourse Hotel Reservations at 1.800.356.8293 and ask for the Wisconsin Counties Legislative Exchange 2019 group rate. Room block deadline is January 14, 2019. Room rates are as follows: Concourse Premier rooms - single/double \$125; Governor's Club rooms - single/double \$155.

Registration Fees

Member County Rate - \$150.00 before January 18, 2019; \$160.00 on-site. State Official/Employee or Private Sector - \$225.00 before January 18, 2019; \$240.00 on-site. No charge for the reception. Registration deadline is Friday, January 18, 2019. Fee includes meeting materials, Tuesday's continental breakfast and luncheon, and Wednesday's hot breakfast and boxed lunch.

Individual Meal Tickets

If a spouse or guest would like to join you for lunch/breakfast, meal tickets may be purchased at the following rates: Lunch on Tuesday, February 5, 2019 - \$16.00; Breakfast on Wednesday,

February 6, 2019 - \$16.00, and Boxed Lunch on Wednesday, February 6, 2019 - \$10.00. Please pre-register for additional meal tickets as space is limited.

Reception

The WCA County Reception is being held Tuesday, February 5, 2019 from 5:00 - 7:00 p.m. at the Madison Concourse Hotel. This is an excellent opportunity to mingle with your fellow county officials, as well as the members of the Wisconsin State Senate and Assembly, in an informal setting. Please RSVP by January 18, 2019 on the enclosed registration form or online at www.wicounties.org.

Attire

The attire is business casual. Please remember that meeting room temperatures do not feel the same for everyone. You may want to bring a light sweater/blazer should meeting room temperatures be too cool for you.

2019 CONFERENCE HOUSING

WCA has room blocks at three locations in Wisconsin Dells, Wisconsin. There will be a complete listing of the hotels in your Legislative Exchange registration packet or check out the WCA website at www.wicounties.org. When the hotel room blocks open on May 1, 2019 at 8:00 a.m., all counties are responsible for booking their own hotel rooms at the WCA selected hotels. Rooms are booked on a first-come, first-served basis, and you must have a different name per reservation to book rooms. Do not forget to mention the 2019 WCA Annual Conference to get the appropriate rate!

Questions? Call 1.866.404.2700

REGISTER TODAY! Online @ www.wicounties.org



MARK YOUR CALENDARS!

2019 WCA Annual Conference
September 22-24, 2019
Sauk County
Wisconsin Dells, Wisconsin

JOIN US!

CELEBRATE

COUNTY GOVERNMENT

FEBRUARY 5, 2019
5:00 - 7:00 P.M.
Madison Concourse Hotel
1 West Dayton Street
Madison, WI 53703

WCA cordially invites you and a guest to the WCA County Reception. Please indicate the number of persons attending this event on the enclosed registration form or online at www.wicounties.org

**FOR FURTHER INFORMATION CALL: 1.866.404.2700
OR VISIT OUR WEBSITE: WWW.WICOUNTIES.ORG**

LEGISLATIVE
EXCHANGE
2019

WISCONSIN COUNTIES
ASSOCIATION
22 E. MIFFLIN ST., STE. 900
MADISON, WI 53703

REGISTRATION FORM
WCA Annual Legislative Exchange
Tuesday, February 5, 2019 - Wednesday, February 6, 2019
Madison Concourse Hotel – Madison, WI
Register online at www.wicounties.org

PLEASE MAKE A COPY FOR YOUR RECORDS

Name: _____
 County: _____ Title: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Fax: _____
 E-mail Address: _____

<u>Member County Rate</u>	<u>Before 1/18/2019</u>	<u>On-Site</u>
___ Annual Legislative Exchange (Tuesday, February 5, 2019-Wednesday, February 6, 2019)	\$150.00	\$160.00
___ Spouse/Guest Lunch Ticket - February 5, 2019	\$ 16.00	\$ 16.00
___ Spouse/Guest Breakfast Ticket - February 6, 2019	\$ 16.00	\$ 16.00
___ Spouse/Guest Boxed Lunch Ticket - February 6, 2019	\$ 10.00	\$ 10.00
___ Wisconsin Counties Association County Reception (Tuesday, February 5, 2019 – 5:00 – 7:00 p.m.) ___ Number attending Reception Guest Name: _____	No Fee	No Fee

___ Annual Legislative Exchange (Tuesday, February 5, 2019-Wednesday, February 6, 2019)	\$225.00	\$240.00
___ Spouse/Guest Lunch Ticket - February 5, 2019	\$ 25.00	\$ 25.00
___ Spouse/Guest Breakfast Ticket - February 6, 2019	\$ 25.00	\$ 25.00
___ Spouse/Guest Boxed Lunch Ticket - February 6, 2019	\$ 15.00	\$ 15.00
___ Wisconsin Counties Association County Reception (Tuesday, February 5, 2019 – 5:00 – 7:00 p.m.) ___ Number attending Reception Guest Name: _____	No Fee	No Fee

TOTAL DUE: _____

Make checks payable to: Wisconsin Counties Association. Note: A full refund of registration fees will be made if written notice of cancellation is received at the WCA office by Friday, January 18, 2019. Cancellations made after January 18 and before January 25, 2019 will be subject to a \$25 handling fee. There will be no refunds given after January 25, 2019. All cancellations must be submitted in writing to the WCA Office.

Registration deadline is Friday, January 18, 2019

Mail payment and form to:
 Wisconsin Counties Association
 22 East Mifflin Street, Suite 900
 Madison, WI 53703
 Fax Number: 608.663.7189

For Office Use Only:
 Date Received: _____
 Check Number: _____
 Amount Received: _____