



Resolution No. 46 - 11/18
Urging Restoration of Funding for UW-Extension

1 Moved/Sponsored by: Agriculture and Extension Education Committee
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3 **WHEREAS**, for over 100 years Cooperative Extension has played a vital role in connecting the
4 resources of the University of Wisconsin system to the State's citizens; and,
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6 **WHEREAS**, as part of the 2015-2017 budget process the State of Wisconsin cut the appropriation
7 to the University of Wisconsin Extension (UW-Extension) by \$3.6 million; and,
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9 **WHEREAS**, the precise impact of those cuts remained unclear for some time as UW-Extension
10 engaged in the nEXT Generation study project; and,
11
12 **WHEREAS**, upon conclusion of that study it has become abundantly clear that the budget cut has
13 had a significantly negative impact on the ability of UW-Extension to provide services to its County
14 partners; and,
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16 **WHEREAS**, these negative impacts include the inability of UW-Extension to hire and retain
17 educators to serve County residents.
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19 **NOW, THEREFORE, BE IT RESOLVED** that the Walworth County Board of Supervisors
20 hereby urges the Governor and the Legislature to restore funding for UW-Extension.
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22 **BE IT FURTHER RESOLVED** that the Walworth County Board of Supervisors directs the
23 County Clerk to forward a copy of this resolution to our State Legislature Representatives,
24 Governor Walker and the Wisconsin Counties Association.

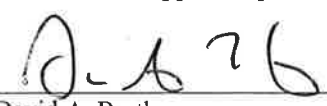

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29 Nancy Russell
30 County Board Chair

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Kimberly S. Bushey
County Clerk

This Resolution/Ordinance was
Adopted Roll Call/U.C. Voice
Rejected/Referred/Laid Over
Ayes: Noes: Absent:
Date November 5, 2018
Other _____

Action Required: Majority Vote X Two-thirds Vote _____

Policy and Fiscal Note is attached.
Reviewed and approved pursuant to Section 2-91 of the Walworth County Code of Ordinances:

 Date <u>10/16/18</u> David A. Bretl County Administrator/Corporation Counsel	 Date <u>10/16/18</u> Nicole Andersen Deputy County Administrator - Finance
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If unsigned, exceptions shall be so noted by the County Administrator.

