

April 11, 2017

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41

**RESOLUTION NO. 2016-159S**

**RESOLUTION BY INDIVIDUAL SUPERVISORS IN SUPPORT OF UW SYSTEM 2017-2019 BIENNIAL BUDGET REQUEST**

To the Honorable Members of the Racine County Board of Supervisors:

**WHEREAS:** The University of Wisconsin-Parkside has served Racine County for close to a half century with accessible, affordable public higher education connecting Racine County with world-class resources of the University of Wisconsin; and

**WHEREAS:** The University of Wisconsin-Parkside has a direct and indirect economic impact in Southeastern Wisconsin, including 500 employees, 4,600 students and 16,000 alumni actively engaged in the region's economy; and

**WHEREAS:** More than 600 students graduate from the University of Wisconsin-Parkside each year, and more than 60 percent stay in Southeastern Wisconsin, working, raising families, and being productive taxpaying citizens in Racine County; and

**WHEREAS:** University of Wisconsin-Parkside alumni say their degree has opened doors in their professional careers, and data shows that individuals with a bachelor's degree earn an additional \$1 million over their lifetime; and

**WHEREAS:** While the state of Wisconsin faces a demographic shift with an aging population and shrinking labor force, the infusion of highly educated graduates from the University of Wisconsin-Parkside into Southeastern Wisconsin's workforce is essential to the region's economy; and

**WHEREAS:** The UW System, through its 2020FWD strategic framework and the 2017-2019 biennial budget request will help more students succeed and graduate in a timely fashion by reducing time-to-degree, expanding college credit options for high school students, adding more options to transfer college credits, engaging businesses to help create job opportunities after graduation, and responding to the needs of nontraditional students and working adults;

**WHEREAS:** The UW System 2017-2019 biennial budget request includes capital funding to support required maintenance and infrastructure upgrades to the University of Wisconsin-Parkside Wyllie Hall; and

**THEREFORE BE IT RESOLVED:** The Racine County Board of Supervisors supports the UW System 2020FWD strategic framework, and strongly encourages the Governor of the State of Wisconsin and the Wisconsin State Legislature to invest in the future of our children, and in the future of our state by reinvesting in the UW System in alignment with the UW System 2017-2019 biennial budget request which will have a direct and positive impact on the University of Wisconsin-Parkside and the vibrant economic region that is Southeastern Wisconsin.

3  
4 Respectfully submitted,

5  
6 1st Reading 4-11-17

7  
8 2nd Reading 4-18-17

**INDIVIDUAL SUPERVISORS**

Donnie Snow  
Donnie Snow, sponsor

9  
10 BOARD ACTION Majority  
11 Adopted yes  
12 For \_\_\_\_\_  
13 Against \_\_\_\_\_

14  
15 VOTE REQUIRED: Majority  
16 Prepared by: Corporation Counsel

17  
18 Robert N. Miller  
19 Robert N. Miller

Kiana K. Johnson  
Kiana K. Johnson

20  
21 Monte Osterman  
22 Monte Osterman

Melissa Kaprelian-Becker  
Melissa Kaprelian-Becker

23  
24  
25  
26  
27 Q.A. Shakoov, II

Russell A. Clark  
Russell A. Clark

28  
29  
30 Brett A. Nielsen

Pamela Zenner-Richards  
Pamela Zenner-Richards

31  
32  
33 Janet Bernberg  
34 Janet Bernberg

Ronald Molnar  
Ronald Molnar

35  
36  
37  
38 Mark M. Gleason

Katherine Buske  
Katherine Buske

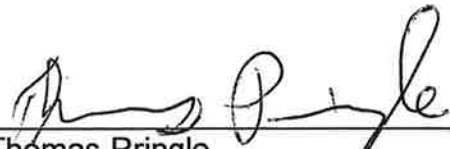
39  
40  
41  
42 John Wisch


Scott Maier  
Scott Maier

43  
44  
45 Robert D. Grove  
46 Robert D. Grove

Thomas E. Roanhouse  
Thomas E. Roanhouse

3  
4  
5 \_\_\_\_\_  
6 Tom Hincz

  
7 \_\_\_\_\_  
8 Thomas Pringle

9   
10 \_\_\_\_\_  
11 Mike Dawson

  
12 \_\_\_\_\_  
13 David Cooke

14 **The foregoing legislation adopted by the County Board of Supervisors of**  
15 **Racine County, Wisconsin, is hereby:**

16 **Approved: \_\_\_\_\_**  
17 **Vetoed: \_\_\_\_\_**

18 **Date: \_\_\_\_\_,**

19 \_\_\_\_\_  
20 **Jonathan Delagrave, County Executive**

